

UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF CALIFORNIA CAND 435 (CAND Rev. 08/2018)				TRANSCRIPT ORDER Please use one form per court reporter. <i>CJA counsel please use Form CJA24</i> Please read instructions on next page.					COURT USE ONLY DUE DATE:						
1a. CONTACT PERSON FOR THIS ORDER Nicholas Loaiza				2a. CONTACT PHONE NUMBER (310) 789-3119			3. CONTACT EMAIL ADDRESS nloaiza@susmangodfrey.com								
1b. ATTORNEY NAME (if different) Nicholas Spear				2b. ATTORNEY PHONE NUMBER (310) 789-3108			3. ATTORNEY EMAIL ADDRESS nspear@susmangodfrey.com								
4. MAILING ADDRESS (INCLUDE LAW FIRM NAME, IF APPLICABLE) Susman Godfrey, L.L.P. 1900 Avenue of the Stars, Suite 1400 Los Angeles, CA 90067				5. CASE NAME In re Ripple Labs Inc., Litigation					6. CASE NUMBER 4:18-cv-06753						
				8. THIS TRANSCRIPT ORDER IS FOR:											
7. COURT REPORTER NAME (FOR FTR, LEAVE BLANK AND CHECK BOX)→ <input checked="" type="checkbox"/> FTR				<input checked="" type="checkbox"/> APPEAL <input type="checkbox"/> CRIMINAL <input type="checkbox"/> In forma pauperis (NOTE: Court order for transcripts must be attached) <input type="checkbox"/> NON-APPEAL <input checked="" type="checkbox"/> CIVIL CJA: <u>Do not use this form; use Form CJA24.</u>											
9. TRANSCRIPT(S) REQUESTED (Specify portion(s) and date(s) of proceeding(s) for which transcript is requested), format(s) & quantity and delivery type:															
a. HEARING(S) (OR PORTIONS OF HEARINGS)				b. SELECT FORMAT(S) (NOTE: ECF access is included with purchase of PDF, text, paper or condensed.)					c. DELIVERY TYPE (Choose one per line)						
DATE	JUDGE (initials)	TYPE (e.g. CMC)	PORTION If requesting less than full hearing, specify portion (e.g. witness or time)	PDF (email)	TEXT/ASCII (email)	PAPER	CONDENSED (email)	ECF ACCESS (web)	ORDINARY (30-day)	14-Day	EXPEDITED (7-day)	3-DAY	DAILY (Next day)	HOURLY (2 hrs)	REALTIME
03/18/2021	RMI	Status		●	○	○	○	○	○	●	○	○	○	○	○
04/26/2022	RMI	Discovery		●	○	○	○	○	○	●	○	○	○	○	○
04/20/2023	RMI	Discovery		●	○	○	○	○	○	●	○	○	○	○	○
05/02/2023	RMI	Discovery		●	○	○	○	○	○	●	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
				○	○	○	○	○	○	○	○	○	○	○	○
10. ADDITIONAL COMMENTS, INSTRUCTIONS, QUESTIONS, ETC:															
ORDER & CERTIFICATION (11. & 12.) By signing below, I certify that I will pay all charges (deposit plus additional).											12. DATE				
11. SIGNATURE /s/ Nicholas Spear											12/27/2024				

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